## THE DOMESTIC CIRCLE

DR. TALMAGE DESCRIBES A HOME AS IT SHOULD BE.

A Place That Ought to be the Brightest Spot on Earth-Great Men Who Have Been Exiles-The Effect of Fireside Influences on the Young.

BROOKLYN, N. Y., March 7 .- Rev. T. De Witt Talmage, D. D., preached to-day in the Brooklyn Tabernacle, the ninth of his series of sermons on "the Marriage Ring," the subject being "the Domestic Circle." Before the sermon he read the names of seventy new members, making the present number of communicants about 3,300. The hymn sung was:

"Oh, could I speak the matchless worth!
Oh, could I sound the glories forth
That in my Saviourahine?"
Appropriate passages of scripture were

read and expounded by Dr. Talmage, after which he took his text from Mark v, 19: "Go home to thy friends and tell them how great things the Lord hath done for thee." Following is the sermon in full: There are a great many people longing

God. They admire Luther at the diet of Worms, and only wish that they had some great opportunity in which to display their Christian prowess. They admire Paul making Felix tremble, and they only wish that they had some such grand occasion in which to preach righteousness, temperance, and judgment to come; all they want is only an opportunity to exhibit their Christian herotem. Now the apostle comes to us and he practically says: "I will show you a place where you can exhibit all that is grand and beautiful and glorious in Christian character, and that is the domestic cirto preach righteousness, temperance, and

grand and beautiful and glorious in Christian character, and that is the domestic circle."

If one is not faithful in an insignificant sphere he will not be faithful in a resounding sphere. If Peter will not help the cripple at the gate of the Temple he will never be able to preach three thousand souls into the kingdom at the Pentecost. If Paul will not take pains to instruct in the way of salvation the jailer of the Philippian dungeon, he will never make Felix tremble. He who is not faithful in a skirmish would not be faithful in an Armageddon. The fact is, we are all placed in just the position in which we can most grandly serve God; and we ought not to be chiefly thoughtful about some sphere of usefulness which we may after a while gain, but the all absorbing question with you and with me ought to be: "Lord, what will Thou have me now and here to do?"

There is one word in my text around which most of our thoughts will this morning revolve. That word is "Home." Ask ten different men the meaning of that word and they will give you ten different definitions. To one it means love at the hearth, it means plenty at the table, industry at the workstand, intelligence at the books, devotion at the aftar. To him it means a greeting at the door and a smile at the chair. Peace hovering like wings. Joy clapping its hands with laughter. Life a a tranquil lake. Pillowed on the ripples sleep the shadows.

Ask another man what home is, and he

sleep the shadows.

Ask another man what home is, and he Ask another man what home is, and he will tell you it is want looking out of a cheeriess firegrate, kneading hunger in an empty bread tray, the damp air shivering with curses. No Bible on the shelf; children, robbers and murderers in embryo; obscene songs their lullaby; every face a picture of ruin; want in the background and sin staring from the front. No Sabath wave rolling over that doorsill; vestibath wave rolling over that doorsill; vesti-

and sin staring from the front. No Sabbath wave rolling over that doorsill; vestibule of the pit; shadow of infernal walls; furnace for forging everlasting chains; fagots for an unending funeral pile. Awful word! It is spelled with cursos; it weeps with ruin; it chokes with woe; it sweats with the death agony of despair!

The word "home" in the one case means everything bright; the word "home" in the other means everything terrific.

I shall speak to you this morning of home as a test of character, home as a refuge, home as a political safeguard, home as a school, and home as a type of heaven.

And in the first place I remark that home is a powerful test of character. The disposition in public may be in gay costume, while in private it is in dishabille. As play actors may appear in one way on the stage position in public may be in gay costume, while in private it is in dishabille. As play actors may appear in one way on the stage and may appear in another behind the scenes, so private character may be very different from public character. Private character is often public character turned wrong side out. A man may receive you into his parlor as though he were a distillation of smiles, and yet his heart may be a swamp of nettles. There are business men who all day long are mild and courteous, and genial and good natured in commercial life, damming back their irritability and their petulance and their discontent, but at their petulance and their discontent, but at nightfall the dam breaks and scolding pours forth in floods and freshets. Reputation is only the shadow of charac-ter, and a very small bottes, sometimes will

pours forth in floeds and freshets.

Reputation is only the shadow of character, and a very small house sometimes will cast a very long shadow. The lips may seem to drop with myrrh and cassia, and the disposition to be as bright and warm as a sheaf of sunbeams, and yet they may only be a magnificent show window to a wretched stock of goods. There is many a man who is affable in public life and amid commercial spheres who, in a cowardly way, takes his anger and his petulance home and drops them on the domestic circle.

The reason men do not display their bad temper in public is because they do not want to be knocked down. There are men who hide their petulance and their irritability just for the same reason that they do not let their notes go to protest—it does not pay. Or for the same reason that they do not sell his stock at less than the right price, lest it depreciate the value. As at sometimes the wind rises, so after a sun-shiney day there may be a tempestuous night. There are people who in public act the philanthropist, who at home act the Nero, with respect to their slippers and their gown.

Audubon, the great ornithologist, with

philanthropist, who at home act the Nero, with respect to their slippers and their gown.

Audubon, the great ornithologist, with gun and penell, went through the forests of America to bring down and to sketch the beautiful birds, and after years of toll and exposure completed bis manuscript, and put it in a trunk in Philadelphia for a few days of recreation and rest, and came back and found that the rats had utterly destroyed the manuscript; but without any discomposure and without any fret or bad temper, he again picked up his gun and penell, and visited again all the great forests of America, and reproduced his immortal work. And yet there are people with the ten thousandth part of that loss who are utterly unreconcilable, who, at the loss of a penell or an article of raiment, will blow as long and sharp as a northeast storm.

Now, that the man who is affable in public and who is irritable in private, is making a fraudulent overissue of stock, and he is as bad as a bank that might have four or five hundred thousand dollars of bills in circulation with no specie in the vault. Let us learn to show plety at home. If we have it not there, we have it not anywhere. If we have not genuine grace in the family circle, all our outward and public plausibility merely springs from a fear of the world or from the slime, put if pool of our own selfshness. I tell you the home is a mighty test of character. What you are at home you are everywhere, whether you demonstrate it or not.

Again, I remark that home is a refoge. Life is the United States army on the national road to Mexico, a long march with ever and snon a skirmish and a battle. At eventide we pitch our tent and stack the arms; we hang up the war eap and lay our head on the Knapsack; we sleep until the morning bugle calls us to marching and action. How pleasant it is to reheare the victories and the surprises and the attacks of the day, seated by the still camp fire of the lome circle!

the home circle: Yes, life is a stormy sea. With shivered

Then home circle!

Yes, life is a stormy sea. With shivered masts and torn sails and hulk aleak, we put in at the harbor of home. Blessed harbor! There we go for repairs in the dry dock of quiet life. The candle in the window is to the toilling man the lighthouse guiding him into port. Children go forth to meet their fathers as pilots at the "Narrows" take the band of ships. The door-still of the home is the wharf where heavy life is unladen.

There is the place where we may talk of what we have done without being charged with self-adulation. There is the place where we may longe without being charged with self-adulation. There is the place where we may say express affection without being thought ungraceful. There is the place where we may forget our annoyance and exasperations and troubles. Forlorn earth pilgrim! no home? Then die. That is better, The grave is brighter and more glorious than this world with no test from marchings, with no harbor

from the storm, with no place of rest from this scene of greed and gouge and less and gain. God pity the man or the woman who has no home!

Further, I remark that home is a political safeguard. The safety of the state must be built on the safety of the home. Why cannot France come to a placid republic Ever and anon there is a threat of national carries. France as a nation has not the cannot France come to a placid republic Ever and anon there is a threat of national capsize. France as a nation has not the right kind of a Christian home. The Christian hearthatone is the only cornerstone for a republic. The virtues cultured in the family circle are an absolute necessity for the state. If there be not enough moral principle to make the family adhere, there will not be enough political principle to make the state adhere. "No home" means the Goths and Vandals, means the Nomads of Asia, means the Numideans of Africa, changing from place to place, according as the pasture happens to change. Confounded be all those Bables of intquity which would overtower and destroy the home. The same storm that upsets the ship in which the family sails will sink the frigate of the constitution. Jails and penituitaries and armies and navies are not our best defenses. The door of the home is the best ortress. Household utensils are the best artillery, and the chimneys of our dwelling houses are the grandest monuments of safety and triumph. No home. No republic.

Further, I remark that home is a school. Old ground must be turned up with subsoil plow, and it must be harrowed and relarrowed, and then the crop will not be as large as that of the new ground with less cuiture. Now, youth and childhood are new ground, and all the influences thrown over their heart and life will come up in after life luxuriantly. Every time you have given a smile of approbation—all the good cheer of your life will come up again in the genfallty of your children. And every exhilition of anger and overy uncontrollable display of indignation will be fuel to their disposition twenty or thirty or forty years from now—fuel for a bad fire a version of a security from this You relar

trollable display of indignation will be fuel to their disposition twenty or thirty or forty years from now—fuel for a bad fire a quarter of a century from this. You praise the intelligence of your child too much sometimes when you think he is not aware of it, and you will see the result of it before ten years of age in his annoying affectations. You praise his beauty, supposing he is not large enough to understand what you say, and you will find him standing on a high chair before a flattering mirror. Words and deeds and example are the seed of character, and children are very apt to be the second effition of their parents. Abraham begat issae, so virtue is apt to go down in the ancestral line; but Horod begat Arenelaus, so iniquity is transmitted. What vast responsibility comes upon parent in

Archelaus, so hidulity is transmitted. What the vast responsibility comes upon parent in view of this subject!

O make your home the brightest place on earth, if you would charm your children to the high path of virtue and rectitude and religion. Do not always turn the blinds the wrong way. Let the light which puts gold on the gentian and spots the pansy pour into your dwellings. Do not expect the little feet to keep step to a dead march, Do not cover up your walls with such pic-

gold on the gentian and spots the pansy pour into your dwellings. Do not expect the little feet to keep step to a dead march. Do not cover up your walls with such pietures as West's "Death on a Pale Horse," for Tintoretto's "Massacre of the Innoceasts," in Tintoretto's "Massacre of the Innoceasts," in Ather cover them, if you have pictures, with "The Hawking Party," and "The Mill by the Mountain Stream," and "The Fox thurt," and "The Children Amid Flowers," and "The Harvest Scene," and "The Saturday Night Marketing,"

Get you no hint of cheerfulness from grasshopper's leap, and lamb's frisk, and quail's whistle, and garrulous streamlet, which, from the rock at the mountain-top clear down to the meadow ferns under the shadow of the steep, comes looking for the steepest place to leap off at, and talking just to hear itself talk? If all the skies hurtled with tempest, and everlasting storm wandered over the sea, and every mountain stream went raving mad, frothing at the mouth with mud foam, and there were nothing but simoons blowing among the hills, and there were neither lark's carol nor humming-bird's trill, nor waterfall's dash, but only a bear's bark, and parther's scream, and wolf's howl, then you might well gather into your homes only the shadows. But when God has stream the earth and the heavens with beauty and with gladness, let us take into our home circles all innocent hilarity, all brightness, and all good cheer. A dark home makes bad boys and bad girls, in preparation for bad men and bad women.

Above all, my friends, take into your homes Christian principle. Can it be that in any of the comfortable homes of my congregation the voice of prayer is never lifted? What! No supplication at night for protection? What! No supplication at night for protection? What! No hankegiving in the morning for care? How, my brother, my sister, will you answer God in the day of judgment with reference to your children? It is a plain question, and therefore I ask it. In the tenth chapter of Jeremiah God says he will pour o

consoling promise wept by eyes long before gone out into darkness? Oh, if you do not inculcate Christian rrinciple in the hearts of your children, and you do not invite them to holiness and to God, and they wander off into dissipation and into infidelity, and at last make shipwreck of their immortal soul, on their death bed and in their day of judgment they will curse you! Seated by the register or the stove, what if on the wall should come out the history of your children? What a history—the mortal and immortal life of your loved ones! Every parent is writing the history of his child. He is writing it, composing it into a song, or turning it into a groan.

My mind runs back to one of the best of early homes. Prayer, like a roof, over it; peace, like an atmosphere, in it; parents personifications of faith in trial and comfort in darkness. The two pillars of that earthly home long ago crumbled to dust. But shall I ever forget that earthly home? Yes, when the flower forgets the sun that warms it; yes, when the mariner forgets the star that guided him; yes, when love has gone out on the heart's altar and memory has emptied its turn into forgetfulness. Then, the home of my childhood, I will forget thee; the family altar of a father's importunity and a mother's tenderness, the voices of affection, the funerals of our dead father and mother, with interlocked arms like intertwining branches of trees making a perpetual arbor of love and peace and kindness—then I will forget them—then, and only then. You know, my brother, that a hundred times you have been kept out of sin by the memory of such a scene as I have been describing. You have often had raging tempitations, but you know what has held you with supernatural grasp. I tell you a man who has had a bad early home never gets over it.

Again, I remark that home is a type of heaven. To bring us to that home. Christ

pernatural grasp. Itell you a man who has had a good home as that never gets over it, and a man who has had a bad early home never gets over it.

Again, I remark; that home is a type of heaven. To bring us to that home Christ left His home. Far up and far back in the history of heaven there came a period when its most illustrious citizen was about to absent himself. He was not going to sail from heach to beach; we have often done that. He was not going to sail from heach to beach; we have often done that. He was not going to put out from one hemisphere to another, hemisphere; many of us have done that. But he was to sail from world to world, the spaces unexplored and the immensities untraveled. No world had ever halled heaven, and heaven had never hailed any other world. I think that the windows and the balconies were througed and that the pearline beach was crowded with those who had come to see Ilim sail out the harbor of light into the oceans beyond. Out, and out, and out, and down, and gorlous had happened. Who comes there? From what was not known on earth until the excitement in the cloud gave intimation that something grand and glorious had happened. Who comes there? From what port did he sail? Why was this the place of his destination? I question the shepherds, I question the camel drivers, I question the angels. I have found out. He was an exhle. But the world has had plenty of exiles. Abraham an exile from Ir of the Challees. John an exile from Ir of the Challees. John an exile from Hungary, But this one of whom I speak to-day had such resounding farewell and came into such chilling reception—for not even an hoaster went out with his lantern to help him in—that he is more to be celebrated than any other expatriated one of earth or heaven.

It is 95,000,000 miles from here to the sun, and all astronomers agree in saying

heaven.

It is 95,000,000 miles from here to the sun, and all astronomers agree in saying that our solar system is only one of the small wheels of the great machinery of the The New School Trustee. Dr. A. H. Witmer of the losane asylum suc-ceeds A. H. Griswold as a trustee of the public telecit.

universe, turning round some one great center, the center so far distant it is beyond all imagination and calculation; and if, as some think, that great center in the distance is heaven, Christ came far from home when 'He came here. Have you ever thought of the homesickness of Christ: Some of you know what homesickness is, when you have been only a fow weeks absent from the domestic circle. Christ: was thirty-three years away from home. Some of you feel homesickness when you are a hundred or a thousand miles away from the domestic circle. Christ was more millions of miles away from home than you could calculate if all your life you did nothing but calculate. You know what it is to be homesick even amid pleasurable surroundings: but Christ slept in huts, and He was a thirst, and He was sen the way from being born in another man's hearn to helps horred in another

homesick even and pleasurable surroundings; but Christ slept in huts, and He was a-hurst, and He was n-thirst, and He was nother man's grave. I have read how the Swiss, when they are far away from their native country, at the sound of their national air get so homesick that they fall into melancholy, and sometimes they die under the homesickness, and sometimes they die under the homesickness, for the He homesickness of Christ! Poverty, homesick for cleating riches. Persecution, homesick for Hosanna. Weariness, homesick for rest. Homesick for angelic and archangelic companionably. Homesick to go out of the night, and the storm, and the world's execration, and all that homesickness suffered to get us home!

At our best estate we are only pilgrims and strangers here. "Heaven is our home." Death will never knock at the door of that mansion, and in all that country there is not a single grave. How giad parents are in holiday times to gather their children home again. But I have noticed that there is almost always a son or daughter absent—absent from home—perhaps absent from the country; perhaps absent from the world. Oh, how giad our Heavenly Father will be when he gets all of his children home with him in heaven! And how delightful it will be for brothers and sisters to meet after long separation! Once they parted at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of the tomb; now they meet at the door of

bome, beauliful home, everlasting home; home with God.

One night, lying on my lounge, when very tired, my children all around about me in full romp and hilarity and laughter—on the lounge, half awake and half saleep, I dreamed this dream: I was in a far country. It was not Persia, although more than oriental luxuriance crowned the cities; it was not the tropics, although more than tropical fruitfulness filled the gardens; it was not lially, although more than tropical fruitfulness filled the gardens; it was not Isaly, although more than Italian softness filled the air. And I wandered around looking for thorns and nettles, but I found that none of them grew there; and I saw the sun rise, and I watched to see it set, but it sank not. And I saw the people in heliday attire, and I said, "When will they put off this and put on workmen's garb, and again delve in the mine or swelter at the forge?" But they never put off the holiday attire. And I wandered in the suburbs of the city to find the place where the dead sleep, and I looked all along the line of the beautiful bills, the place where the dead might most blissfully sleep, and I saw towers and castles, but not a mausoleum or a monument or a white slab could I see. And I went into the dead might most blissfully sleep, and I saw 'towers and castles, but not a mausoleim or a monument or a white slab could I see. And I went into the chapel of the great town and I said: "Where do the poor worship and where are the hard benches on which they sit?" And the answer was made me: "We have no poor in this country." And then I wandered out to find the hovels of the destitute, and I found mansions of amber and ivory and gold, but not a tear could I see, not a sigh could I hear, and I was bewildered, and I sat down under the branches of a great tree and I said: "Where am I? And whence comes all this scene?" and then out from among the leaves, and up the flowery paths, and across the bright streams there came a beautiful group, throughing all about me, and as I saw them come I thought I knew their voices; but then they were so gloriously arrayed, in apparel such as I had never before witnessed, that I bowed as stranger to stranger. But when again they clapped their hands and shouted "Welcome, welcome," the mystery all vanished, and I found that time had gone and eternity had come, and we were all together again in our new home in heaven. And I looked around and I said, "Are we all here?" and the voices of many generations responded, "All here!" And while tears of gladness were raining down our cheeks, and the branches of the Lebanon cedars were clapping their hands, and the towers of the great city were chiming their welcome, we all together began to leap and shout and sing: "Home, home, home, home, home, in the star of the search and the wone in the owner." ping their hands, and the towers of the great city were chiming their welcome, we all together began to leap and shout and sing: "Home, home, home, home!"

MRS. BROWN'S BATH HOUSE,

An Alleged Den of Immorality Again

Raided by the Police. Mrs. Sarah Brown, the colored custodian of the famous "bath house" at 305 Missouri avenue, is again in the hands of the law. Detective Raff, with Sergeant Mclienry Detective Raff, with Sergeant McHenry and a squad of officers, raided her house yesterday afternoon. Mrs. Brown and two yellow girls were arrested. Mrs. Brown was raided some weeks ago. She was found guilty of keeping a house of ill-repute under the assumption of administrating medicated, electric, salt water, and tollet baths. She was convicted and given until Feb. 1 to leave this city. Saturday, to the surprise of every one, Judge MacArthur granted her a new trial. Frequent complaints of the misleading character of the house have been made to the police, and a raid was determined on.

In the house were found circulars addressed to the medical profession and to the public that indicated in some way the character of the place. The house was found to be handsomely furnished. The bath tubs were movable and located in bedrooms. The young women were employed to do the rubbing, and the small fee of \$2 was exacted.

It is stated that the wife of a member of

acted.

It is stated that the wife of a member of
Congress, who visited the house under the
assumption that it was a proper place, had a
grossly insulting proposition made to her. Death of Arthur Whitney Smith.

Death of Arthur Whitney Smith.

Arthur Whitney Smith, of Manchester, N.
II., formerly a clerk in the Navy Department, died at the residence of his father-in-law, Mr. Barker, 1250 Twelfth street, last Friday night, after a lingering illness. Mr. Smith was a son of Judge L. W. Smith, of the New Hampshire supreme court. He was naturally endowed with fine sense, and he made the best use of good facilities for mental culture. He was a favorite in the best social circles. Mr. Smith married Miss Clara Barker, of Washington, the well-known singer, who is a present leading soprano of St. Dominic's. Funeral services were held at the residence yesterday, and were attended by many fronds of the deceased, including ex-secretary Chandire, Senators Blair and Pike, and Representative Haynes. The remains have been taken to New Hampshire for interment.

AUBURN WATER cures constipution Death of a Washington Lady in Dakota-Death of a Washington Lady in Daketa.

Mrs. Henrietta Sherwood, formerly of Washington, for past year visiting her son, Andrew T. Sherwood, at Hismarck, Dak., and sick for over one year at that place, died at 7:19 p. m. Feb. 29, very much beloved by her extended acquaintance. Mrs. Sherwood was the daughter of J. W. Brewer, and sister of Kinsey and H. F. Brewer, of this city. The funeral takes place from the Fourth Presbyteriau Church. Her remains will be interred in the Congressional burying grounds.

An Enterprising Advance Agent. Grant Parish, whose services as advance agest Mr. Downing has secured, has been wormly congratulated by his associates and otners who are cognizant of the fact upon his success in handling the preliminaries for the first presentation of "Vantour, the Exite," which were largely left to him to arrange.

Burned Out of House and Home. George Freheter's frame house on the livent-wood read was destroyed by fire Saturday morning. The fire originated from a stove-pipe coming in contact with the woodwork. The loss is about \$125. No insurance.

JOSEPH C. LER, Formerly of Heavy Lee's Sons, Undertakers, NEW AND COMMODISCH WARROOMS, No. 336 Pennylvania avenus N. W.

THE MARKETS.

Prices on Wall Street Well Maintained Saturday-The Week's Business-Quotations for Money and Provisions.

New York, March 6.—The only feature in to-day's stock market of special interest was the, trading in Reading. The stock opened at 25%, rose to 20%, yielded slightly in the latter part of the last hour, and closed at 20%, a net advance of 13% with sales of 25,800 abares. This Bayance of 19% with sales of 18,890 shares. This was out of a total business for the day in all stocks of only 279,692 shares. Beading certificates, in the name of W. K. Vanderbilt and altested by his brokers, were delivered on the street to day. Of Lackawanni the sales were 25,400 shares, and the stock gained 15, after selling as high as 1294; Delaware and Hussen and Jersey Central are up 35 each. The remainder of the usually active list shows slight gains, except. St. Paul. Erle common. and Third Pacific, which are a sheds lower.

There was considerable weakness developed after 10 clock, but in the last hour the market was firm and closed steady to firm. The only news in circulation of any special importance related to the labor trouble of the reads in the west and southwest. Comparing prices this evening with those of a week ago, everything on the active list is higher, but the gains are evening with those of a week ago, everything on the active list is higher, but the gains are evening with those of a week ago, everything on the active list is higher, but the gains are evening with these of a week ago, everything on the active list is higher, but the gains are remarked to the section of the second on the sective list is higher. But the gains are severing with these of a week spec, everything on the active in the second of the second o cas out of a total business for the day in all

The Washington Stock Exchange. The following list of the most active stocks dealt in on the Washington Stock Exchange is furnished by Means. Bell & Co., bankers, No. 1437 Pennsyl-ranta avenue: Bid. Asked. 115 11556 11816 11819

ny Meeses. Bell & Co., bankers, No.
vanta nyennes.
March, 6 1856, 1893, coin.
Fermanent Imp. 5e, 1893, coin.
Fermanent Imp. 5e, 1893, coir.
Market stocks 5e, 1895, cur.
Market stocks 5e, 1895, cur.
Water stocks 7e, 1895, cur.
Water stocks 7e, 1895, cur.
Vater stocks 7e, 1895, cur.
They-year funded 5e, 1995, cur'cy,
Zeenty-year funded 5e, 1995, cui-cy,
Zeenty-year funded 5e, 1995, coin.
Therry-year funded 5e, 1995, coin.
Metropolitan Ballrond stock.
5e,
Columbia Railrond stock.
5e,
Columbia Railrond stock.
5e,
Columbia Railrond stock.
5e,
Columbia Railrond stock.
5e,
Firemen's Insurance Company.
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Firemen's Insurance Company.
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Baltimore Produce Market, March 6. COTTON irregular and unsettled; middling 

SUGAR—Copper refined steady at 10% (610) (c. WHISKY firm at \$1.10@1.20.

BALTIMORE STOCK MARKET.

BALTIMORE STOCK MARKET.

BALTIMORE, March 6.—Virginia 6s. consolidated, 58; past-due coupens, 60%; new 3s, 61 bid to-day.

Solicitor General Goods. EDITOR NATIONAL REPUBLICAN: The indorse-ment of John Goode by the bourbon council or Norfolk city, with a view to get a Republican Senate to confirm him as solicitor general, is the richest farce of the season. This council is composed largely of the

men who refused to confirm the appointments of
the mayor because they were Republicans, and
who kept tome departments unorganized until
a hourbon legislature came in and gerrymandered all the white Republicans out of the
councils, giving the usurpers a clean sweep.
But the member who offered the whitewashing resolution, M. T. Cooke, is the president of
the infamous electoral board, who appointed
the currupt and informat judges, which defrauded the Republicans at the last election,
and gave a fraudulent Democratic majority in
a Republican stronghold. This fellow was
was heard to say just infor the election that he
had fired them, and the following vote of two
wards in this city will show the infamous conduct of the commission and its tools. en who refused to confirm the appointments of duct of the commission and its tools.

First ward is Democratic. The registration in 1884 was as follows:

Total registered vote ..... Vote in election November, 1885: 

Total registered vote...... ..... 1,780 

When the poils closed at the two precincts in the fourth ward over 400 voterswere in line who had waited patiently all day to vote. Had the votes been properly received the vote in this ward would have been more than doubled. It is no wonder that the president of the electoral board, who indorsed this shameful robery of the ballet by obstruction, should consider John Goode's skirts clean. We hope the Republicans of the Judiciary committee will not be misled by this bourbon hypocrisy.

MARCH 6, 1886.

An Undertaker Taken In.

John Hussell has been arrested by Officer
Luskey for obtaining money under false preense from William Spindler, an undertaker, iving on Seventh street.

DIED.

SHERWOOD.—Funeral services of the decisied, Mancaner M. Sherwood, who died in the dh instant, will take place from the Garleld Memorial Church, Vr. ave., bet. N and O. N. N. (of which she was a member), Menday, March 8, at a o'clock p. m. Relatives and friends are respectfully invited interment at Rock Creek Cemetery. SHERWOOD.—Mrs. HENRIETTA SHERWOOD, notifier of Androw T. Sherwood, of the United (ates Signal Service, died in Hisanarck, Dak., 1740 p. m. February 26, 1886.
The unioral will take place from the Fourth resbyterian Church, of this city, at 3 p. m. larch 2, Frienda of the family cordially indicate attend. which to attend.

MULTIGAN.—On Saturday at 1:30 p. m. March 6, 1886, of consumption, Eliza A. Multigan, 6 (see Section 1), 1886, and 1886, and William Mulligan, of Georgetown, b. C.

Funeral will lake place at Southern M. E. Church, Potomac, Mongonery County, Md., on Tuesday, March 9, at 1 p. m.

MORAN.—March 6, 1886, at 8:40 p. m., of typhoid fever, Enaiv 8, Monax, in the 36th veri of his age, closes son of Jane C, and the late Elljah Moran.

Funeral from his late residence, 2207 I street motthwest, Tuesday, March 9, at 3 p. m.

FISHER.—On Saturday, March 6, 1886, CHARLES LEONARD FISHER, M.

Funeral services at 2010 I street northwest this (Monday) afternaon at 2 o'clock.

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THE COURT RECORD.

Court in General Term-Chief Justice Carter and Justices James and Merrick.—Assignment for to-day—Nos. 10, 10)4, 11, 12, 13, 23, 20

ment for to-day—Nos. 10, 10) in 11, 12, 13, 23, 20
10, 38, 44, 46, 23) in the total state of the state o

Criminal Court—Justice MacArthur.—John Newman, assault with intent to kill; arraigned and pleaded guilty. Wm. T. Bonton, forgery, arraigned and pleaded guilty. Edward Walker, forgery, arraigned and pleaded not guilty. Edward and pleaded not guilty. John Langster, arraigned and pleaded not guilty. John Langster, allaw Langster, houselveaking, a notic prose entered. Chas. Burrell, alias Murphy, and Lowis Waynash, larcenty from the person; motion for a new trial granted. Earth Brown, hawdy house motion for new trial granted. Assignment for to-day—John Categy, forgery, Agnes Ware, bawdy house: William Wells, recolving stolen property. Ella Bustro. money larcony; Charles Cross, policy: Charles Morris, policy.

The Latest Thing In Telephones. Count Minkiewicz, who has been for years above here as the promoter of successful en-terprises, is now poshing, with his usual

AUBURN WATER cures kidneys, liver, bladder The Bass Drummer Buried.

day afternoon in Congressional Cemetery. His late home, 1234 E street southeast, was crowded by many people who know him well. Post No. 3, G. A. E., of which he was a member, did the lareral hones. His death was from consumption. He was in his 48th year. Attempted Suicide Through Loss of

Work.

Edward Jordan, a discharged employe of the Washington and Georgetown Eattroad Company, attempted to committ suicide at his home, \$32 Prospect street, Saturday morning by cutting his threat. The loss of his position and the effects from drinking are supposed to be the causes that lead to the act.



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ute train), 3:30, 4:30, 4:40, 5:40, 6:40, 5:40, 6:40,

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